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PTO/SB/21 (08-03)

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TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

		Application Number	10/631,228
		Filing Date	July 31, 2003
		First Named Inventor	Jaya Pathak
		Group Art Unit	1762
		Examiner Name	James Lin
Total Number of Pages in This Submission	12	Attorney Docket Number	50623.251

ENCLOSURES (check all that apply)

<input checked="" type="checkbox"/> Deposit Account 07-1850 Authorization	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> After Allowance Communication to Group
<input checked="" type="checkbox"/> Postage Paid Return Postcard	<input type="checkbox"/> Drawing(s) Formal ___ Sheets with Submission of Formal Drawings	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Response to Office Action (9 pages)	<input type="checkbox"/> Issue Fee Transmittal with PTO-85b (in duplicate)	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input checked="" type="checkbox"/> Amendment Transmittal Letter (1 page) (in duplicate)	<input type="checkbox"/> Request for Continued Examination Transmittal (RCE)	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Fee Transmittal Form, in duplicate	<input type="checkbox"/> Request for Status of Application
<input type="checkbox"/> Petition for Extension of Time (months)	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Information Disclosure Statement (in duplicate) with Form PTO-1449 citing ___ References	<input type="checkbox"/> Terminal Disclaimer	
<input checked="" type="checkbox"/> Express Mail Label No. EV 721161651 US	<input type="checkbox"/> Statement of Common Ownership	
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<input type="checkbox"/> Response to Missing Parts/ Incomplete Application		Remarks
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

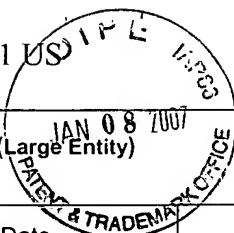
Firm or Individual name	Squire, Sanders & Dempsey L.L.P. Mark Lupkowski, Reg. No. 49,010
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Date	January 8, 2007

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date below:

Typed or printed name	Rebecca M. Klits		
Signature		Date	January 8, 2007

VIA EXPRESS MAIL NO. EV 721161651 US



AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 50623.251	
Applicant(s): Jaya Pathak et al.					
Serial No. 10/631,228	Filing Date July 31, 2003	Examiner James Lin	Group Art Unit 1762		
Invention: Method And System Of Purifying Polymers For Use With Implantable Medical Devices					
TO THE COMMISSIONER FOR PATENTS:					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as show below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	22	22	0	X \$50.00	\$00.00
INDEP. CLAIMS	3	3	0	X \$200.00	\$00.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$00.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$00.00

- No additional fee is required for amendment.
- Please charge Deposit Account No. 07-1850 in the amount of \$
A duplicate copy of this sheet is enclosed.
- A check in the amount of _____ to cover the filing fee is enclosed.
- The Commissioner is hereby authorized to charge payment of any necessary fees associated with this communication or credit any overpayment to Deposit Account No. 07-1850
A duplicate copy of this sheet is enclosed.
- Any additional filing fees required under 37 C.F.R. 1.16.
- Any patent application processing fees under 37 C.F.R. 1.17.

Dated: January 8, 2007
Squire, Sanders & Dempsey L.L.P.
1 Maritime Plaza, Suite 300
San Francisco, CA 94111
(415) 954-0200

cc: Docket:

A handwritten signature in black ink, appearing to read "Mark Lupkowski".

Mark Lupkowski, Ph.D.
Reg. No. 49,010

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:



Examiner: James Lin

Jaya Pathak et al.

Serial No.: 10/631,228

Art Unit: 1762

Filed: July 31, 2003

Title: Method And System of Purifying Polymers For Use With Implantable Medical Devices

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

RESPONSE TO OFFICE ACTION

Dear Examiner Lin:

This responds to the Office Action dated October 10, 2006. This response is being filed prior to the three-month date of January 10, 2006.

Amendments to the Claims begin on page 2.

Remarks begin on page 6 of the response.